

Nick / of him is a copy of
 the note left by my
 father (JCS) in the family
 Bible. The A3 sheet is
 a copy of the inner pages of the
 Bible, as updated by him.

TC.
 Dec 2000

xx affidavit of
 Wesleyan Conference

1834
 1000 sudden
 arrests 1836

So that my great great grand father would be
 a youth ^{both} probably ⁴⁵ in his ~~early~~ ⁴⁵ ~~four~~ ^{years} ~~or~~ ^{old} ~~five~~ ^{years} ~~old~~ ^{when}
 John Wesley died in 1791

OBITUARY NOTICE - MR JOHN CLARK

1809 to 1890

Clear Titled March 1818
 of 81st Grandpa died

MR JOHN CLARK On January 24th, at John Clark of Shorne, Ridgway, Rochester, passes to his rest. Shortly before his birth, in 1809, his father was converted at an open-air service held at Cobham by Dr Osborn, father of Dr Osborn. X From that day he suffered for his attachment to Methodism persecuted, turned out of his small farm, he was obliged to take a small cottage, which he at once had licenced for Methodist preaching. Here John Clark was born in an atmosphere of self-denial for the Church's sake. His parents became very poor in consequence of persistent efforts used to prevent his father obtaining work in the neighbourhood. When seven years old he was expelled from the National school for being a little Methodist. Before he was twenty he was truly converted. In 1836 when most of the members at Shorne had joined the Association movement, he bought the ground for the chapel, and afterwards he bought the chapel itself; and in 1882 he presented it, free of debt, to the Wesleyan Conference. His life was a constant testimony for God, and its influence must continue. After his funeral sermon was preached there were many penitent seekers after Christ. So the great head maintains his work.

(Notice in the Methodist Recorder, March 6th 1890)